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Winter Park, FL
32789

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32790-0200

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tmi@tminc.com

Mr. Charles L.A. Terreni, Chief Clerk
Public Service Commission of South Carolina
Synergy Business Park - Saluda Building
101 Executive Center Dr., Suite 100
Columbia, SC 29210

**RE: Addition of a Maximum Rate Filed On Behalf Of
Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance**

Dear Mr. Terreni:

Enclosed please find an original and two (2) copies of revised tariff pages filed on behalf of Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance. The Company respectfully requests this tariff revision to become effective on April 1, 2006.

The following tariff pages are included with this filing:

78th Revised Page 2
Third Revised Page 37.2
Original Page 37.2.1

Updates Check Sheet
Plan C Bundled Service text change; moves text
Adds Plan C Bundled Service MRC; adds Plan C Bundled
Service MRC maximum rate, location for moved text

This filing adds a Monthly Recurring Charge (MRC) to the Plan C Bundled Service (Timeless Bundle) and proposes to set the maximum rate for this MRC at \$10.00. Upon approval of this filing the Company plans to file the current rate for the Plan C Bundled Service MRC at \$1.00. ***Also enclosed with this filing is the Notice of Filing for this maximum rate addition.*** This maximum rate addition is not a general rate increase and does not impact the general body of ratepayers.

Please acknowledge receipt of this filing by date stamping the extra copy of this cover letter and returning it to me in the self-addressed, stamped envelope provided for that purpose.

Any questions regarding this filing may be directed to my attention at (407) 740-8575 or via email at cwrightman@tminc.com.

RECEIVED

FEB 13 2006

PSC SC
DOCKETING DEPT.

February 8, 2006
Via Overnight Delivery

2006-62-C

2/17/06
tod

SC PUBLIC SERVICE
COMMISSION

206 FEB -9 AM 10:38

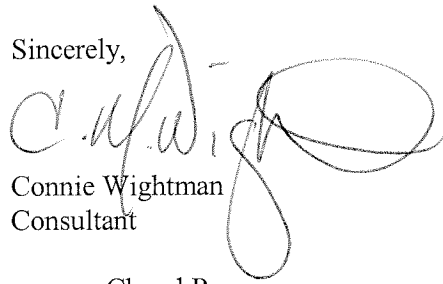
RECEIVED

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Mr. Charles L.A. Terreni, Chief Clerk
Public Service Commission of South Carolina
February 8, 2006
Page 2

Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'C. Wightman', with a large, stylized loop at the end.

Connie Wightman
Consultant

cc: Cheryl Powers
cc: Mr. C. Dukes Scott, Executive Director
Office of Regulatory Staff
PO Box 11263
Columbia, SC 29211
File: BACI/VLD - SC
TMS: SCo0603 Res
VLD: B06-07

CHECK SHEET

Sheets of this tariff indicated below are effective as of the date shown at the bottom of the respective sheet(s). Original and revised sheets as named below comprise all changes from the original tariff and are currently in effect as of the date on the bottom of this sheet.

PAGE	REVISION		PAGE	REVISION		PAGE	REVISION
1	Original		27	Original		38.5.1	Original
2	78 th	*	28	Original		38.5.2	Third
2.1	22 nd		29	First		38.5.3	First
2.2	40 th		29.1	Third		38.5.4	Second
3	First		30	First		38.5.5	Second
4	Original		31	Original		38.5.5.1	First
5	Original		32	First		38.5.5.2	First
6	Original		33	Second		38.5.6	Third
7	First		33.1	First		38.5.7	Third
8	Original		34	Fourth		38.5.8	Third
9	First		34.1	First		38.5.9	First
10	First		35	Third		38.5.10	Original
11	First		36	Fourth		38.5.11	Original
12	Original		36.1	Second		38.5.12	Original
13	Original		37	Third		38.5.13	Original
14	Original		37.0.1	First		38.5.14	Original
15	Original		37.1	Fourth		38.5.15	Original
16	Original		37.1.1	Original		38.5.16	Second
17	Original		37.2	Third	*	38.5.17	Original
18	First		37.2.1	Original	*	38.5.18	Original
19	Original		37.3	First		38.5.19	Second
20	Original		37.4	Third		38.5.20	Original
21	First		37.5	Second		38.5.21	Original
22	Original		38	Third		38.5.22	Original
23	First		38.1	Second		38.5.23	Original
24	Original		38.2	Original		38.5.24	Original
25	First		38.3	First		38.5.25	First
26	First		38.4	Original		38.5.26	Original
			38.5	Seventh			
			38.5.0	Third			

* - included in this filing.

Issued: February 9, 2006

Effective: April 1, 2006

Issued By: John Broten, President
Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance
1320 N. Courthouse Road, 9th Floor
Arlington, Virginia 22201

sco0603 Res

SECTION 3 - DESCRIPTION OF SERVICE AND RATES, (Cont'd.)

3.6 Optional Residential Services, (cont'd.)

3.6.3 Plan C Bundled Service, (cont'd.)

C. Limitations of Service

The Customer who discontinues or cancels the Company's services or the affiliated local exchange carrier's qualifying service package or whose service is refused, canceled, or discontinued by the Company under this tariff or by the local exchange carrier shall forfeit eligibility of rates under this plan. The Customer who forfeits eligibility for this Plan C Bundled Service and remains presubscribed to the Company's service will default to Plan F Service (30 Minute Allotment) rates described in the Rate Section unless another Optional Residential Service is selected by the Customer.

D. Rates and Charges

1. Application of Charges

(T)

Plan C Bundled Service offers discounted rates as set forth in this tariff, beginning immediately after subscription. Customers who discontinue or cancel the Company's service or any qualifying affiliated local exchange carrier's service or whose service is refused, canceled, or discontinued by the Company under this tariff or by the local exchange carrier shall forfeit eligibility for discounted rates under this plan.

(M)
|
(M)

** Certain material previously located on this page is now found on Page 37.2.1*

SECTION 3 - DESCRIPTION OF SERVICE AND RATES, (Cont'd.)

3.6 Optional Residential Services, (cont'd.)

3.6.3 Plan C Bundled Service, (cont'd.)

D. Rates and Charges, (cont'd.)

1. Application of Charges, (cont'd)

A Monthly Recurring Charge (MRC) is billed each month in advance and applies to each line presubscribed to the Company's Plan M Service. Interstate and international services are provided in accordance with the corresponding interstate and international service terms and conditions. The MRC applies in full each month for each line, except in the case of the first and last month partial billing cycles, in which case the MRC will be prorated based on the actual number of days the Customer had the service during the billing cycle. When service is used for both interstate and intrastate calling, the MRC applies only once.

a.	Monthly Recurring Charge	Maximum	(N)
	Per Line	\$10.00	(N)
b.	Usage Rate	Maximum	(T,M)
	Intrastate Outbound Calling - Per Minute	\$.18	(T,M)

* Certain material found on this page was previously located on Page 37.2

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COLUMBIA, SOUTH CAROLINA

DOCKETING DEPARTMENT

NOTICE OF FILING

Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance has filed a tariff revision, which the Company respectfully requests to become effective on April 1, 2006. This filing adds a Monthly Recurring Charge (MRC) to the Plan C Bundled Service (Timeless Bundle). The Company proposes to set a maximum rate for this MRC at \$10.00. Upon approval of this filing the Company plans to file the current rate for the Plan C Bundled Service MRC at \$1.00. This maximum rate revision is not a general rate increase and does not impact the general body of ratepayers.

A copy of the application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210 and is available from Connie Wightman, Consultant, Technologies Management, Inc., 210 N. Park Ave., Winter Park, FL 32789.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before _____ and indicate the amount of time required for his presentation. *Please refer to **Docket No.** _____.*

Any person who wishes to testify and present evidence at the hearing, if scheduled, should notify the Docketing Department in writing at the address below and Connie Wightman, at the above address, on or before _____ and indicate the amount of time required for his presentation. *Please refer to **Docket No.** _____.*

Any person who wishes to be notified of the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department in writing at the address below on or before _____. *Please refer to **Docket No.** _____.*

PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission at (803) 896-5100.

Public Service Commission of South Carolina
Attn: Docketing Department
Post Office Drawer 11649
Columbia, South Carolina 29211

Signature of Authorized Representative

Date